

Harlan County High School

SBDM Council Meeting Minutes

Date: October 8 2015 Time: 3:15 pm Location: HCHS Media Center

Regular Meeting

I. Call Meeting to Order:

Principal Burkhart called the meeting to order at 3:18 pm.

II. Roll Call:

Ms. Alred, Mr. Branson, Mr. Henson, Mrs. Mackowiak, Mr. Pace, and Principal Burkhart are all present. Quorum is present to proceed with the agenda.

III. Approval of Agenda:

- Motion to approve the agenda was made by Mr. Pace. Mr. Henson seconded. Consensus was reached.

IV. Approval of Minutes:

Approve minutes for September 17 2015 meeting.

- Motion to approve the meeting minutes for September 17 2015 was made by Mr. Henson. Mr. Pace seconded. Consensus was reached. Mr. Branson and Ms. Alred abstained from voting since they were not present at the meeting.

V. Hear Individuals/Delegations:

1. HCHS Student Emily Perkins has asked to address the Council.

Emily Perkins, a Sophomore student at HCHS, has requested that the Council approve a Student Council at HCHS. She presented Council with an outline of the issues that the Student Council would address and present to the SBDM Council. Mr. Pace and Mrs. Mackowiak agreed to liaison with Ms. Perkins during the initial process of forming the Student Council.

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Ms. Perkins also gave Principal Burkhart a petition signed by 253 HCHS students requesting that a Student Council be formed.

VI. SBDM Council Policy/Update:

1. Athletic Funds Allocation Policy for first reading.

Council took no action on this proposed Policy.

2. Council will review the Eligibility Standards for Any Student Involved in Athletics at Harlan County High School HC 067

Council took no action on this Policy.

3. Council will review Handbook Student Parking Permit Policy.

Council approved this additional wording to be added to the Student Parking Permit Form:

ADDITIONALLY, BY SIGNING THIS ACKNOWLEDGEMENT I DO HEREBY AGREE THAT ANY VEHICLE I PARK ON HARLAN COUNTY SCHOOL PROPERTY IS SUBJECT TO SEARCH (EITHER RANDOM OR DUE TO REASONABLE SUSPICION) BY HARLAN COUNTY SCHOOL ADMINISTRATORS OR OFFICIALS.

- Motion to approve the additional wording to the Student Parking Permit Form was made by Mr. Henson. Mr. Pace seconded. Consensus was reached.

VII. ARI School Culture Report:

No member of the Student Senate is present.

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VIII. Finance Report:

Principal Burkhart gave each Council member a copy of the current Finance Report.

IX. Principal's Report/Good News:

1. Test Scores:

Principal Burkhart gave each Council member a copy of the 2014-15 Accountability Overview.

HCHS placed in the 77th percentile in state which is up from 56th last year.

Harlan County High School is categorized as a "Proficient" School.

Program Review score was 23 (max score) which was up from 21.66 last year.

The CCR score was up from 55.4 to 80.

HCHS has 147 "college ready" seniors up from 87 last year.

2. The NHS Induction Ceremony was held at HCHS last night. Principal Burkhart attended the ceremony and told Council that the event went well.

X. New Business:

1. Mr. Anama and Mr. Duncan have requested Council to consider proposals for Global Competency/World Languages Program Review.

Council discussed the recommendations submitted by Mr. Anama and Mr. Duncan concerning Program Review and decided to ask that they return for the next meeting and discuss their recommendations further. Global Competency/World Languages Program Review will be on the next meeting agenda.

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XI. Fundraisers:

1. FCCLA requests approval to host “Day of the Dead” food art show with Mr. Anama, Mr. Duncan, and Mr. Coots’ classes also participating. The event will be held on October 21 on the HCHS Mezzanine. Funds raised will be used for FCCLA cooking supplies.

2. Youth Service Center requests approval to sell raffle tickets for Wooden Pumpkins and Black Bears. These items are carved from wood with a chainsaw. Funds raised will be used to provide Christmas gifts for needy students.
 - Motion to approve both fundraisers was made by Ms. Alred. Mr. Branson seconded. Consensus was reached.

XII. Trips:

None

XIII. Addendum:

None

XIV. Next Meeting Date:

The next regular scheduled meeting date is November 12 2015.

XV. Adjourn:

- Motion to adjourn was made by Mr. Pace. Mr. Henson seconded. Consensus was reached.

The meeting was adjourned at 5:00 pm.

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Edna M. Burkhart

11-12-15

Chairperson's Signature

Date Minutes Approved