

Application for Nomination to  
the

Harlan County  
Public Schools

# **Frank Brittain Hall of Fame**

*Honoring the outstanding  
academic/athletic achievement of  
Harlan County's students*

**Established 2002**

**Deadline: August 19<sup>th</sup>, 2024**

# About the Frank Brittain Hall of Fame



**Frank Brittain**  
1904-1996

Harlan County Public Schools Superintendent Timothy W. Saylor had a goal for establishing a program to honor the district's outstanding students who excel in academics and athletics.

As a result, Mr. Saylor formed a committee to pursue this endeavor for the Harlan County Public Schools' Hall of Fame, designed to honor these outstanding students in a prominent public location.

With the outstanding support offered by the family of Mr. Frank Brittain, a longtime and devoted employee of the school district, the recognition program has been named to honor Mr. Brittain's many contributions to the school system and public education in Harlan County, which spanned more than six decades.

Mr. Brittain's faithful dedication and service to the students and citizens of Harlan County are immeasurable. He was a devoted educator to the children of Harlan County, serving Harlan County Public Schools for more than 60 years as a teacher, principal, assistant superintendent and as director of maintenance and building and grounds. His career began in 1929 at Beech Grove where he taught several years before returning to Berea College and the University of Kentucky where he earned his bachelor's degree and master's degree.

He served in administrative capacities as principal at Yancey, Liggett, Bardo and Elzo Guthrie elementary schools. He then served as assistant superintendent of the Harlan County Public Schools. From 1966 to 1993, he served as the school district's director of maintenance and buildings and grounds.

Mr. Brittain received his elementary education at the one-room Beech Grove Elementary School at Mary Alice. He received his high school education at Berea by working at the college during each term. His employment in and around coal mines in the summer months made possible his return to school each fall.

Mr. Brittain's life spanned 92 years, from August 10, 1904 to November 18, 1996. He was a devoted husband, father, grandfather and great-grandfather.

## **Deadline Information**

*Nominations for the 2024 class will be accepted until August 19<sup>th</sup>, 2024. Questions about the application may be addressed to Jeff Phillips, Harlan County Community Educator, by calling 606-573-4330, extension 2046 or emailing [jeff.phillips@harlan.kyschools.us](mailto:jeff.phillips@harlan.kyschools.us)*

# About the selection process

Individuals or groups may be nominated in the areas of academics or athletics.

- Nominees must exemplify the highest standard of ethical conduct, moral character and sportsmanship.
- All candidates shall be judged on their significant and/or long-term contribution to academics and/or athletics.

## Compliance checklist

**Please make certain the following information is included in your application. This checklist is for your convenience and review prior to submitting your application.**

### All Applicants:

\_\_\_ Name

\_\_\_ School

\_\_\_ Grade

\_\_\_ Area for Consideration

\_\_\_ Nominating Sponsor/Coach

\_\_\_ Contact Number(s)

\_\_\_ Achievement Summary

\_\_\_ Letters of Recommendation (At least 3)

\_\_\_ Printed Supporting Materials

\_\_\_ 5 x 7 Photograph

\_\_\_ Completed Page 4 of this packet (Criteria for Nomination)

### Individuals Only:

\_\_\_ Name/Team

\_\_\_ Age

\_\_\_ Address

\_\_\_ Phone Number(s)

\_\_\_ Parents' Name(s)

\_\_\_ Biography

# Criteria for Hall of Fame Nominations

## Circle each item below that applies to your nomination

(Please note that by simply meeting one of the qualifying events listed below does not guarantee admission. The total student experience is examined by the selection committee. Successful applicants should have a well rounded academic and extra-curricular career, excellent attendance and discipline, and well documented successes. Letters of recommendation should complement the application with well-defined reasons for supporting admission to the program.)

### **Academics (Individual)**

- State or national recognition for first or second place in Art
- All National Honor Ensemble (NAfme)
- National Merit Scholar
- Top ten finish in an individual event in the State Governor's Cup Finals
- ACT Composite score of **30** or higher and a G.P.A. of 3.8 or higher
- SAT score of 1410 to 1450 and a G.P.A. of 3.5 or higher
- First place finish in an individual event at the Kentucky Educational Speech and Drama Association State Competition
- All-State Band/Orchestra for two (2) years
- All-State Chorus for two (2) years
- State or national recognition for first or second place in academic or leadership competition
- Earn a Skill Standards Certificate with a score of 90 or above and compile a G.P.A. of 3.5 or better
- Governor's Scholar
- Roger's Scholar

### **Academics (Team)**

- Top 10 finish in the State Governor's Cup Finals
- First or second place in the Kentucky Educational Speech and Drama Association State Competition
- Two (2) distinguished ratings at the State Marching Festival or State Concert Music Festival
- State or national recognition for first or second place in Art
- State or national recognition for first or second place in academic or leadership competition

**Athletics (Individual)**

- Any athlete who received a partial or full NCAA Division I Scholarship
- Top three finish in any individual state level competition

**Athletics (Team)**

- Football – Participation in a state championship game
- Basketball – Participation in the state championship game of the Sweet Sixteen Basketball Tournament
- Baseball/Softball/Volleyball – Participation in the state championship game
- Track/Wrestling/Golf – First or second place finish in the state championship competition
- Cheerleading – First or second place in the state KAPOS Competition

**FOR ALL AREAS: Applicants not meeting the criteria listed above may be considered for nomination based on exemplary accomplishments. Please be specific in listing.**

**Please include evidence or documentation for selection criteria.**

**An explanation of chronic/excessive absenteeism is required.**

**MANDATORY INFORMATION FOR APPLICATION**

- **Permission to Verify Information**
- **Permission for sharing of Information**
- **Permission for publication of biographical information for successful applicants**

**I \_\_\_\_\_, being of at least 18 years of age, do hereby authorize the Harlan County Frank Brittain Academic & Athletic Hall of Fame Committee to verify the information I have submitted as my application for admission to this program. I further authorize the committee to review all of my information submitted and to discuss it accordingly in determining my eligibility for admission. I also understand that by submitting my application that my name, biographical information and my photograph will be sharing to local news media outlets and shared on appropriate social media pages.**

**Print Name As Should Appear on Plaque \_\_\_\_\_**

**Signature of Applicant \_\_\_\_\_**

**Date Signed \_\_\_\_\_**

**Mailing Address \_\_\_\_\_**  
\_\_\_\_\_  
\_\_\_\_\_

**Phone Number \_\_\_\_\_ Cell Number \_\_\_\_\_**

**Email Address: \_\_\_\_\_**

**College/Post-Secondary Plans \_\_\_\_\_**

**Parents/Guardians \_\_\_\_\_**

**Signature of Parents/Guardians if applicant is not 18 years of age:**

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\*\*\*In addition to a resume, supporting materials, letters of reference and other information you deem important for consideration of your application, please include an approximate 250 word achievement summary that includes the accomplishments for which you are most proud. Reference check list on page 3 of this application for total requirements.

### Samples of Achievement Summary:

#### AUTUMN DUNAWAY

##### HARLAN COUNTY HIGH SCHOOL

Autumn earned a composite score of 35 on the ACT and was valedictorian of her graduating class, earning a 4.0 grade point average while taking dual credit and honors classes. A 2017 Kentucky Governor's Scholar, she placed second in the state at the Lieutenant Governor's Entrepreneurship Challenge; first at the post, first in the region, and third in the state Voice of Democracy Audio Essay competition; served as a Legislative Page; and received the University of Kentucky Book Award for outstanding junior. She earned numerous medals in math, science, composition and quick recall at the district and region levels of the Kentucky Governor's Cup competition. She was a Link Crew leader, co-editor of the yearbook, a member of the National Honor Society, Beta Club, Sociedad Honoraria Hispanica, Talent Search, Gifted and Talented, academic team and a three-year member of the softball team. She earned several scholarships including the Harvard College Faculty Scholarship, and the Otis A. Singletary Scholarship. She attended the University of Kentucky as a Singletary Scholar in the Lewis Honors College. She double majored in accounting and finance.

Daughter of Jay and Stephanie Dunaway

INDUCTED 2018

#### EMMA PINKLEY

##### HARLAN COUNTY HIGH SCHOOL

Emma was salutatorian of her graduating class, earning a 3.99 grade point average while taking honor and dual credit classes. She was a 2017 Kentucky Governor's Scholar. She was president of the Spanish Honor Society and a member of the National Honor Society, Beta Club, Educational Talent Search, and the Gifted and Talented program. She was active in the arts department. She served two terms as the choir president. She auditioned and participated in many productions at her school. A member of the Kentucky All-State Choir and Southeastern Kentucky Music Educators All-Festival Chorus for three years, she participated in the prestigious All-National Honor Choir in Orlando, Fla., She attended the University of Louisville as an honors student to study Music Education. She had extensive community service.

Daughter of Jim and Vickie Pinkley

INDUCTED

2018