



**2022-2023**

## Mike Bowling Memorial Scholarship

### Scholarship Guidelines

- Seniors of high schools in Bell or Harlan County
  - Minimum 3.0 GPA
  - Max of \$1,000 per student (\$500 per semester)
  - Preference given to those with civic and community service activities or those who have overcome adversity
  - **May 1<sup>st</sup>** application deadline
- Apply for admission to SKCTC and attend full-time
  - Complete the FAFSA Federal School Code: 001998
  - Attach Transcript through first semester of senior year
  - Attach ONE or more of the following:
    1. List of civic/community service, if applicable (page 2)
    2. Recommendation Form (page 3)
    3. Essay describing how you have overcome adversity

Last Name	First Name	MI	SKCTC ID or Social Security Number		
Mailing Address		City	County	State	Zip
Day Telephone Number		Evening Number		Alternate (Cell)	
		<input type="checkbox"/> Yes <input type="checkbox"/> No			
Date of Birth	U.S. Citizen	High School	Graduation Date		
H.S. GPA	ACT Composite Score	Intended College Major	Intended SKCTC Campus		

### Please Check Each Statement. Sign, and Date Application

- I give the SKCTC Scholarship Committee/Office of Financial Aid permission to review the information provided here and in my admission file for the purpose of awarding scholarships and preventing an over award.
- I understand that when added to other sources of aid, the amount of scholarship awards may not exceed the total annual budget of the school's cost of attendance as determined by the Office of Financial Aid.
- I understand that if this application and materials are not complete that I will not be considered for a scholarship.
- I give permission for my information to be used in promotional items (picture and information from essay).

Applicant Signature	Date
Parent Signature (if under 18)	Date

### **Return completed application and materials to any of the following campuses of SKCTC**

<b>Cumberland Campus</b> Attn: Shana Lewis 700 College Road Cumberland, KY 40823	<b>Harlan Campus</b> Attn: Kay Teague 164 Ball Park Road Harlan, KY 40831	<b>Middlesboro Campus</b> Attn: Rian Edwards 1300 Chichester Ave. Middlesboro, KY 40965	<b>Pineville Campus</b> Attn: Bobby Grubbs 3300 S Hwy 25E Pineville, KY 40977
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### FOR OFFICE USE ONLY

Date Received \_\_\_\_\_ File Complete: Y / N Unmet Financial Need: \$ \_\_\_\_\_



## Mike Bowling Memorial Scholarship Civic and Community Service Activities

Applicant's Name: \_\_\_\_\_

Please list each civic activity with which you have been involved. You may attach additional pages as needed.

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**Organization Name:**

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**Organization Address:**

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**Organization Contact Name:**

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**Your Role and Duties:**

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**Organization Name:**

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**Organization Address:**

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**Organization Contact Name:**

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**Your Role and Duties:**

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**Organization Name:**

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**Organization Name:**

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**Organization Address:**

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**Organization Contact Name:**

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**Your Role and Duties:**



# Mike Bowling Memorial Scholarship Recommendation Form

**Student Name:** \_\_\_\_\_

The applicant indicated above is required to submit a recommendation from an instructor, supervisor, or other person with whom s/he does not have a personal relationship (e.g., relative, spouse, partner, close friend) as part of his/her scholarship application. Please complete each question using print.

\_\_\_\_\_  
**Recommender's First Name** **Last Name**

\_\_\_\_\_  
**Place of Employment** **Position/Title**

\_\_\_\_\_  
**Daytime Phone Number** **Email Address**

**Relationship to Applicant:**  Teacher  Counselor  Principal  Supervisor  Pastor

Other (Please Explain): \_\_\_\_\_

**How long have you known the applicant?** Years: \_\_\_\_\_ Months: \_\_\_\_\_

**Please assess the applicant's performance by checking the appropriate space.**

Performance Area	Excellent	Above Average	Average	Below Average	Not Applicable
Ability to learn	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Works well with others	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leadership	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Contributes to community	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Communicates effectively	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Works independently	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Demonstrates responsibility	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Demonstrates adaptability	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ability to accept feedback	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Overcame adversity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**If you rated the applicant "Below Average," explain how s/he failed to demonstrate relevant performance. Use an additional sheet if necessary.**

**Overall comments (Use an additional sheet if necessary):**

**Select your recommendation based on the applicant's potential to be successful at Southeast:**

Highly Recommend  Recommend  Recommend with Reservations  Do not recommend

\_\_\_\_\_  
**Recommender's Signature**

\_\_\_\_\_  
**Date**