

**2022**

**HARLAN COUNTY FARM BUREAU FEDERATION SCHOLARSHIP**

**108 WALNUT STREET, HARLAN, KY. 40831**

**606-573-7712**

THE HARLAN COUNTY FARM BUREAU SCHOLARSHIP FUND WILL AWARD \$1,500.00 SCHOLARSHIP FOR THE FALL SEMESTER OF 2022 AND SPRING SEMESTER OF 2023. THE SCHOLARSHIP IS PAID \$750.00 THE FALL SEMESTER AND \$750.00 THE SPRING SEMESTER UPON REQUEST FROM THE FINANCIAL AID OFFICE OF THE COLLEGE ATTENDED.

MONEY MAY BE APPLIED TOWARD TUITION, ROOM, BOARD, BOOKS, ETC. THE RECIPIENT IS RESPONSIBLE FOR HAVING THE COLLEGE SEND A REQUEST TO THE FARM BUREAU OFFICE REQUESTING THE PAYMENT. NO MONEY WILL BE PAID WITHOUT A REQUEST FOR EACH SEMESTER.

**RULES & ELIGIBILITY**

TO BE ELIGIBLE THE APPLICANT MUST HAVE A PAID CURRENT MEMBERSHIP.

ALL INFORMATION ON THIS APPLICATION MUST BE ENTERED OR APPLICANT WILL BE DISQUALIFIED.

THE RECIPIENT MAY ENTER ANY ACCREDITED SCHOOL AND MUST ENTER COLLEGE IN THE SPECIFIED TIME FRAME OR THE MONIES WILL BE TRANSFERRED TO THE ALTERNATE WINNER.

THE RECIPIENT OF THE SCHOLARSHIP MUST NOTIFY THE HARLAN COUNTY FARM BUREAU OFFICE SHOULD THEY BE UNABLE TO ATTEND COLLEGE IN THE SPECIFIED TIME SO THE ALTERNATE WINNER MAY USE THE FUNDS: PLEASE REMEMBER THIS RULE.

THE HARLAN COUNTY FARM BUREAU EMPLOYEES, FAMILY AND THE INSURANCE COMPANY EMPLOYEES ARE NOT ELIGIBLE FOR THIS SCHOLARSHIP.

**APPLICANT INFORMATION**

PLEASE PRINT ALL INFORMATION.

NAME \_\_\_\_\_  
FIRST MIDDLE LAST

F.B. MEMBERSHIP # \_\_\_\_\_ HOME & CELL PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_

PARENTS NAMES \_\_\_\_\_

FATHERS PLACE OF EMPLOYMENT \_\_\_\_\_ TITLE \_\_\_\_\_

MOTHERS PLACE OF EMPLOYMENT \_\_\_\_\_ TITLE \_\_\_\_\_

NUMBER OF DEPENDENTS INCLUDING THE APPLICANT \_\_\_\_\_ AGES OF DEPENDENTS \_\_\_\_\_

TOTAL COMBINED FAMILY INCOME \_\_\_\_\_

NAME OF HIGH SCHOOL \_\_\_\_\_ COUNSELORS NAME \_\_\_\_\_

## STUDENT INFORMATION & WORK EXPERIENCE

1. ATTACH A TRANSCRIPT OF YOUR HIGH SCHOOL GRADES.

2. LIST HERE YOUR

ACT TEST SCORE \_\_\_\_\_ CLASS RANK \_\_\_\_\_ CLASS SIZE \_\_\_\_\_ GPA \_\_\_\_\_ SAT SCORE \_\_\_\_\_

3. ATTACH A LIST OF EXTRACIRRUCULAR ACTIVITIES IN SCHOOL AND AFTER SCHOOL, INCLUDING ALL LEADERSHIP POSITIONS

4. NAME OF THE COLLEGE OR TECHNICAL SCHOOL YOU PLAN TO ATTEND \_\_\_\_\_  
INTENDED MAJOR \_\_\_\_\_ TELL YOUR CAREER PLANS \_\_\_\_\_

5. DO YOU HAVE A JOB? TELL US ABOUT IT. \_\_\_\_\_

6. INCLUDE TWO LETTERS OF RECOMMENDATION ON LEADERSHIP, MATURITY, RESPONSIBILITY AND POTENTIAL - FROM A NON- RELATIVE, PRINCIPAL OR COUNSELOR. THE LETTERS MUST BE INCLUDED WITH YOUR APPLICATION.

## ESSAYS

ALL THREE ESSAYS ARE REQUIRED

1. FIRST ESSAY ENTITLED "WHY I AM PURSING A COLLEGE EDUCATION."

2. SECOND ESSAY ENTITLED "WHO HAS BEEN MY ROLE MODEL AND WHY."

3. THIRD ESSAY ENTITLED "THE BIGGEST PROBLEM FACING OUR COMMUNITIES AND COUNTY AND A LOGICAL WAY TO SOLVE IT."

ASSEMBLE APPLICATION AND ITEMS IN AN APPROPRIATE ENVELOPE. IF USING MAIL, PLACE APPLICATION IN A LARGE ENVELOPE AND ADDRESS IT TO THE HEADING ON THE TOP OF THE APPLICATION. IF DROPPING THE APPLICATION AT THE FARM BUREAU OFFICE MAKE SURE THAT, THE APPLICATION IS IN A SECURE FOLDER OR ENVELOPE SO THAT NONE OF THE ITEMS NEEDED WOULD BE LOST. IF ITEMS ARE MISSING, THE FORMS ARE AUTOMATICALLY DISQUALIFIED.

THIS APPLICATION MUST BE SUBMITTED TO THE HARLAN COUNTY FARM BUREAU OFFICE NO LATER THAN APRIL 15, 2022. ALL MATERIAL AND ITEMS MUST BE SUBMITTED AND COMPLETE OR THE APPLICANT WILL BE DISQUALIFIED. THIS INCLUDES THE SIGNING OF THE DECLARATION OF TRUTH. THE HARLAN COUNTY FARM BUREAU SCHOLARSHIP COMMITTEE WILL MAKE ALL FINAL DECISIONS.

HAVE YOU RECEIVED OTHER SCHOLARHIPS? PLEASE LIST ALL OTHER SCHOLARSHIPS AND THEIR AMOUNTS:

## DECLARATION OF TRUTH

I CERTIFY THE ABOVE INFORMATION AND MATERIAL TO BE TRUE AND HONEST:

\_\_\_\_\_  
APPLICANTS SIGNATURE

PLEASE KEEP A COPY FOR YOUR INFORMATION.