

HARLAN COUNTY CONSERVATION DISTRICT  
106 S. Cumberland Avenue  
Harlan, Kentucky 40831  
PHONE: 606-573-2838 FAX: 606-573-7677

J. CLARK METCALFE MEMORIAL SCHOLARSHIP

A one time only \$1,000.00 scholarship to be awarded to a graduating senior from Harlan County High School or Harlan High School. Please note, this scholarship is intended for a student pursuing a course of study in some type of natural resources field.

DIRECTIONS

The applicant should:

- (1) complete parts A thru D
- (2) obtain three letters of reference
- (3) return application to the Harlan County Conservation District at  
212 East Clover St, Suite 1, Harlan, KY 40831 by Thursday March 31, 2022

This scholarship will be awarded at the Harlan County Community Scholarship Banquet on (TBD) and the Harlan Co. Conservation District Soil Stewardship Dinner dates,(TBD).

(2)

Part A

APPLICANT'S NAME \_\_\_\_\_

PARENTS/GUARDIAN \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

SCHOOL \_\_\_\_\_

GRADE POINT AVERAGE \_\_\_\_\_

(3)

PART B

CRITERION ONE:

EVIDENCE OF PARTICIPATION IN THE JOB FIELD AND COMMUNITY  
ACTIVITIES

List school and community activities during the past four years. Specify leadership roles in these activities.

Of what value have the activities listed above been to you and your school and/or community?

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(4)

PART C

CRITERION TWO:

EVIDENCE OF WELL DEFINED COLLEGE PLANS AND/OR CAREER PLANS

Describe your college and/or career plans. If you have not established a career goal, indicate the process you plan to use in determining one.

In 300 words or less describe how these fields of study will benefit the cause of conservation of our natural resources and how you plan to use this knowledge once your education is complete.

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(5)

Part D

LETTER OF REFERENCE

In the space below or (or on a separate letter) indicate your perception of the above named person's ability to succeed in college and later in the professional world.

Please return to the Harlan County Conservation District, 212 East Clover St Suite 1, Harlan, Kentucky 40831 no later than Thursday March 31, 2022

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date